# Space Capital Statement

#### **OUR MISSION**

To enable women in all accounting and related fields to achieve their full personal, professional and economic potential and to contribute to the future development of their profession.

#### **ABOUT US**

ASWA, was organized in 1938 to increase the opportunities for women in all fields of accounting and finance. The Members include partners in CPA firms, financial officers, processing consultants, college students and recent graduates, and women returning to the work force. attained professional Huntsville chapter was chartered on December 4. technical and educational



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# **President's Message**

Hello Ladies!

I can't believe this is my last President's Message! The time has just flown by.

Thank you so much for the opportunity to be your President. Although I am sad that my time as President has come to an end, I am excited to see what Becky Murphy, our 2015-2016 President, has in store for us this coming year! I know she will do a fantastic job.

Our meeting this month will be on Tuesday, June 16<sup>th</sup> at 5:30 pm at Terranova's Italian Restaurant. There will be no speaker, just our annual installation of officers. I hope to see you all there!

Leah



We invite you to check us out on Facebook. Please request to join our group page "AFWA - Huntsville Chapter" so that you can be informed of the chapter meetings and events.

# JUNE MEETING

Tuesday June 16, 2015

#### Address

Terranova's Italian Restaurant 1420 Paramount Drive, Suite 1, Huntsville, AL 35806

#### **Program**

"Installation of Officers"

5:10 pm – Check-in 5:30 pm – Dinner 6:00 pm – Program 7:00 pm – Networking

#### Cost

\$15 – Members, spouses, and first time visitors \$20– Non-members (after first visit) \$10 – Program only (no meal) \$10 – Full time students

This program is basic with no prerequisites.

Reservations/cancellations for dinner must be made no later than noon on Friday, June 12. Reply to your Evite invitation or contact Florence Royer at (256) 830-0377 or royerfe@juno.com.

The treasurer will bill for reservations made, but not honored.

CPE Credits: In accordance with the standards of the National Registry of CPE Sponsors, CPE credits have been based on a 50-minute hour. AFWA is registered with the National Association of State Boards of Accountancy (NASBA) as a sponsor of continuing professional education of the National Registry of CPE Sponsors. ASWA's National Registry Sponsor Number is 105423. State boards of accountancy have final authority on the acceptance of individual courses for CPE credit. Complaints regarding registered sponsors may be addressed to the National Registry of CPE Sponsors, 150 Fourth Avenue North, Suite 700, Nashville, TN, 37219-2417 or <a href="https://www.nasba.org">www.nasba.org</a>. Telephone: (615) 880-4200.



# **Upcoming Events**

## July 2. Informal Networking Breakfast

Our July informal breakfast will be from 7:00 am to 8:30 am at Atlanta Bread, located at 6275 University Drive #40, Huntsville, AL, 256-922-2253. Please reply to your Evite invitation or contact Anita Newton at <a href="mailto:anewton@dbresearch.net">anewton@dbresearch.net</a> if you are planning to attend so adequate reservations are made.

### July 21. Chapter Meeting

The topic of this meeting will be ethics. The speaker will be John Callihan.

### FIRST Time Visitors

Devan Rigioni – Invited by Brittany Harris LeAnne Vogel – Invited by Brittany Harris

### JUNE Membership Anniversaries

Rozella Coggin – 2009 Holly Goodmon – 2013 Alicia Marberry – 2009 Marva Morse – 2007 Amanda White - 2006

### **JOB** Opportunities

Please visit our website for the latest job opportunities: http://www.huntsvilleafwa.org/ wordpress/memberresources/jobs/

For more information, please contact Amanda White at amanda.white@alwcpaaccounting.com

# **AFWA HUNTSVILLE OFFICERS 2014 - 2015**

NAME	OFFICE	CONTACT
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