



# Space Capital Statement

## OUR MISSION

To enable women in all accounting and related fields to achieve their full personal, professional and economic potential and to contribute to the future development of their profession.

## ABOUT US

AFWA, originally named ASWA, was organized in 1938 to increase the opportunities for women in all fields of accounting and finance. The first chapter was chartered in Indianapolis, Indiana. Members include partners in national, regional and local CPA firms, financial officers, controllers, academicians, financial analysts and data processing consultants, college students and recent graduates, and women returning to the work force. Many of our members have attained professional certifications such as CPA, CMA, CIA, and CFP. The Huntsville chapter was chartered on December 4, 1982. We hold monthly meetings with programs of technical and educational value.



## IN THIS ISSUE

President's Message **P.1**

March's Meeting & Scholarship **P.2**

AFWA is looking for YOU! **P.3**

Upcoming Events **P.4**

## President's Message

Hello Ladies!

Happy March! I hope everyone made it through all the snow and ice! Hopefully warmer weather is coming soon.

Our March meeting is going to be a joint meeting with the IIA at Redstone Federal Credit Union. The IIA will have two Special Agents with the FBI speaking on the Emerging Threat of Cyber Crime. The meeting will start at 11:00 on March 10<sup>th</sup> and will count for 2 hours of CPE. I hope you all can join us for this meeting – it sounds like it will be a very interesting one!

Also, don't forget to turn in your scholarship applications! We will announce our Scholarship winners at the April meeting.

Stay warm and hope to see you all next week!

Leah



We invite you to check us out on Facebook. Please request to join our group page "**AFWA - Huntsville Chapter**" so that you can be informed of the chapter meetings and events.

# MARCH MEETING

Tuesday March 10, 2015

## Address

Redstone Federal Credit Union's Conference Center  
220 Wynn Dr., Huntsville, AL 35893

## Program

**"Emerging Threat of Cyber Crime"**

11:00 am – 1:30 pm Program and Buffet Lunch

## Speakers

Scott Augenbaum, Supervisory Special Agent - Nashville  
Darren Mott, Supervisory Special Agent - Huntsville

## Cost

\$15 – Members, spouses, and first time visitors

\$20– Non-members (after first visit)

\$10 – Program only (no meal)

\$10 – Full time students

This meeting will qualify for 2 hours of CPE credit. This program is basic with no prerequisites.

Reservations/cancellations for dinner must be made no later than noon on Friday, March 6. Reply to your Evite invitation or contact Florence Royer at (256) 830-0377 or [royerfe@juno.com](mailto:royerfe@juno.com).

The treasurer will bill for reservations made, but not honored. CPE Credits: In accordance with the standards of the National Registry of CPE Sponsors, CPE credits have been based on a 50-minute hour. ASWA is registered with the National Association of State Boards of Accountancy (NASBA) as a sponsor of continuing professional education of the National Registry of CPE Sponsors. ASWA's National Registry Sponsor Number is 105423. State boards of accountancy have final authority on the acceptance of individual courses for CPE credit. Complaints regarding registered sponsors may be addressed to the National Registry of CPE Sponsors, 150 Fourth Avenue North, Suite 700, Nashville, TN, 37219-2417 or [www.nasba.org](http://www.nasba.org). Telephone: (615) 880-4200.

# Scholarships

The Huntsville AFWA Chapter is now accepting scholarship applications. Each scholarship will not exceed \$500.

Scholarships are limited to persons attending accredited colleges, universities, or professional schools of accounting in the state of Alabama who are pursuing a bachelors or masters degree in accounting and/or finance.

Applicants must be part-time or full-time students who have completed a minimum of 60 semester hours or 90 quarter hours with a declared major in accounting.

The scholarship committee or their designated representatives may choose to conduct personal interviews with the applicants.

Applicants must obtain a transcript from the registrar of the school showing grades and courses taken. The transcript is to be submitted with the application.

The applicant's need for financial assistance will be a primary determining factor. Scholarship recipients will receive a letter notifying them of their selection, and they will be honored at the chapter's Student Night in April.

The deadline for submitting applications for the 2015-2016 academic year is April 1st, 2015.

Scholarship awards will be sent upon notification from the school that the student has enrolled and fees are due. The check will be payable to the school to apply against the amount due from the student.

Please visit [www.huntsvilleafwa.org/wordpress/scholarship/](http://www.huntsvilleafwa.org/wordpress/scholarship/) to access the scholarship application.



# AFWA is looking for YOU!

Have you always considered yourself a leader? If you are looking to develop skills that you may not have the opportunity to develop at your job, expand your professional network, and develop a deeper understanding of what it takes to run a successful

organization, then this opportunity is for you.

AFWA is looking for members who are willing to serve the chapter on the board and as committee chairs.

Serving on a board has many benefits, including access to mentors, job opportunities, the opportunity to make decisions on governance, and other matters, the opportunity to make an impact on others and give back to the community, it is truly a development of leadership skills and it will give you the exposure you need to advance in your career.

We are looking to fill the slate of officers very soon. Please contact Lisa Salvador, AFWA Nominating Chair with any questions, her email address is [lisarsalvador@gmail.com](mailto:lisarsalvador@gmail.com).

## AFWA HUNTSVILLE OFFICERS 2014 - 2015

NAME	OFFICE	CONTACT
Leah DellaCalce	President	<a href="mailto:Leah.dellacalce@adtran.com">Leah.dellacalce@adtran.com</a>
Becky Murphy	President Elect	<a href="mailto:bmurphy@lbmc.com">bmurphy@lbmc.com</a>
Diane Ackerman	Secretary	<a href="mailto:diane.ackerman@keystonefoods.com">diane.ackerman@keystonefoods.com</a>
Linda Peebles	Treasurer	<a href="mailto:linda@jacquebernardcpa.com">linda@jacquebernardcpa.com</a>
Martha Anderson	Director – 2 year term	<a href="mailto:martha.medmar@gmail.com">martha.medmar@gmail.com</a>
Brittany Harris	Director – 2 year term	<a href="mailto:bharris@anglincpa.com">bharris@anglincpa.com</a>
Anita Newton	Director – 1 year term	<a href="mailto:anewton@dbresearch.net">anewton@dbresearch.net</a>
Sarah Smith	Director – 1 year term	<a href="mailto:sarakate91@gmail.com">sarakate91@gmail.com</a>
Lisa Salvador	Past President	<a href="mailto:lisarsalvador@gmail.com">lisarsalvador@gmail.com</a>

### FIRST Time Visitors

Paulette Gillum, Jessica McEvoy, Carol Smith - Invited by Brittany Harris

Svetlana Uchitel – Invited by Linda Peebles

### JOB Opportunities

The below job opportunities are listed at <http://www.huntsvilleafwa.org/wordpress/jobs/>.

-Staff Accountant/Bookkeeper  
Barnes, Blackwell & Company, P. C.  
Huntsville, AL

-Controller  
Blox, LLC  
Bessemer, AL

-Billing/Accounts Receivable  
Accountant  
Sentar, Inc.  
Huntsville, AL

-Tax Accountant  
Melvin, Bibb, Pinson & Segars, PC  
Huntsville, AL

If you wish to receive an email with new listings or post a new listing, please contact Amanda White at [amanda.white@alwcpaaccounting.com](mailto:amanda.white@alwcpaaccounting.com).



## Upcoming Events

### March 12. Informal Networking Breakfast

Our March informal breakfast will be from 7:00 am to 8:30 am at Café 153, located at 355 The Bridge Street #121, Huntsville, AL, 256-251-5190. Please reply to your Evite invitation or contact Anita Newton at [anewton@dbresearch.net](mailto:anewton@dbresearch.net) if you are planning to attend so adequate reservations are made.

### March 18. QuickBooks Level 3 CPE Opportunity

The WBCNA is offering a QuickBooks workshop for hands-on Quickbooks level 3 attendees. Participants will earn 3.5 hours of accounting and auditing CPE for this class. Advanced Reports, customizing reports, troubleshooting, job costing (tracking expenses for a job/comparing to job revenue), and purchase orders are the topics that will be discussed. The workshop will be held at the Women's Business Center of North Alabama (WBCNA) located at 515 Sparkman Drive, Huntsville, AL 35816 from 2:00 pm to 5:00 pm. The cost of the workshop is \$100. For more information please visit [www.wbcna.org](http://www.wbcna.org).

### April 1. Huntsville Chapter Scholarship Deadline

The deadline for submitting applications for the 2015-2016 academic year is April 1st, 2015.

### April 2. Informal Networking Lunch

Our April information lunch will be from 11:30 am to 1:00 pm at Sun Café, located at 930 Old Monrovia Road NW, Huntsville, AL, 256-585-1394. Please reply to your Evite invitation or contact Anita Newton at [anewton@dbresearch.net](mailto:anewton@dbresearch.net) if you are planning to attend so adequate reservations are made.

### April 21. Chapter Meeting

This will be a student night.



If you would like to have an article, announcement, personal or professional achievement, or a picture included in a future newsletter, please contact Martha Anderson, our newsletter editor at [martha.medmar@gmail.com](mailto:martha.medmar@gmail.com).

AFWA Chapter 136  
P.O. Box 22502  
Huntsville, AL 35814  
Ph: 256.830.0377  
[www.huntsvilleafwa.org](http://www.huntsvilleafwa.org)