# **Space Capital Statement**

### **OUR MISSION**

To enable women in all accounting and related fields to achieve their full personal, professional and economic potential and to contribute to the future development of their profession.

#### **ABOUT US**

ASWA, was organized in 1938 to increase the opportunities for women in all fields of accounting and finance. The first chapter was chartered in Members include partners in CPA firms, financial officers, processing consultants, college students and recent graduates, and women returning to the work force. attained professional Huntsville chapter was chartered on December 4. technical and educational



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# **President's Message**

Hello Ladies!

I am excited about this month's meeting! We are moving to a new location, Terranova's Italian Restaurant near Providence. I hope you all will make the move with us!

This month's meeting is a luncheon with an update on the new Tangible Property Regulations.

And don't forget your scholarship applications, they are due April 1st!

I hope to see you all next week!

Leah



We invite you to check us out on Facebook. Please request to join our group page "**AFWA - Huntsville Chapter**" so that you can be informed of the chapter meetings and events.

### FEBRUARY MEETING

Tuesday February 17, 2015

#### Address

Terranova's Italian Restaurant 1420 Paramount Drive, Suite 1, Huntsville, AL 35806

#### Program

"How the New Tangible Property Regs Affect Everyone"
11:15 am – Check-in

11:30 am – Program and Lunch

### Speaker

Janice Kulovitz, CPA LBMC

#### Cost

\$20 – Members, spouses, and first time visitors

\$25 – Non-members (after first visit)

\$10 – Program only (no meal)

\$10 – Full time undergraduate students

This meeting will qualify for 1 hour of CPE credit. This program is basic with no prerequisites.

Reservations/cancellations for dinner must be made no later than noon on Friday, February 13. Reply to your Evite invitation or contact Florence Royer at (256) 830-0377 or royerfe@juno.com.

The treasurer will bill for reservations made, but not honored. CPE Credits: In accordance with the standards of the National Registry of CPE Sponsors, CPE credits have been based on a 50-minute hour. ASWA is registered with the National Association of State Boards of Accountancy (NASBA) as a sponsor of continuing professional education of the National Registry of CPE Sponsors. ASWA's National Registry Sponsor Number is 105423. State boards of accountancy have final authority on the acceptance of individual courses for CPE credit. Complaints regarding registered sponsors may be addressed to the National Registry of CPE Sponsors, 150 Fourth Avenue North, Suite 700, Nashville, TN, 37219-2417 or www.nasba.org. Telephone: (615) 880-4200.

# **Scholarships**

The Huntsville AFWA Chapter is now accepting scholarship applications. Each scholarship will not exceed \$500.

Scholarships are limited to persons attending accredited colleges, universities, or professional schools of accounting in the state of Alabama who are pursuing a bachelors or masters degree in accounting and/or finance.

Applicants must be part-time or full-time students who have completed a minimum of 60 semester hours or 90 quarter hours with a declared major in accounting.

The scholarship committee or their designated representatives may choose to conduct personal interviews with the applicants.

Applicants must obtain a transcript from the registrar of the school showing grades and courses taken. The transcript is to be submitted with the application.

The applicant's need for financial assistance will be a primary determining factor. Scholarship recipients will receive a letter notifying them of their selection, and they will be honored at the chapter's Student Night in April.

The deadline for submitting applications for the 2015-2016 academic year is April 1st, 2015.

Scholarship awards will be sent upon notification from the school that the student has enrolled and fees are due. The check will be payable to the school to apply against the amount due from the student.

#### Please visit

www.huntsvilleafwa.org/wordpress/scholarship/ to access the scholarship application.



# **Now Accepting Applications**

The Foundation of AFWA is now accepting applications for scholarships for various levels of education, including undergraduate through PhD, as well as review course and certification exams.

Scholarships are open to members and the public and are due on April 1, 2015.

The scholarships open for accounting and finance students are:

- Undergraduate Scholarship: To support the costs of attending 3<sup>rd</sup>, 4<sup>th</sup>, or 5th year when pursuing an accounting or finance degree
- Masters Scholarship: For those attending an accredited College or University enrolled in a master's program, and is pursuing an accounting or finance degree.
- Native American Scholarship: To support the costs of attending 3<sup>rd</sup>, 4<sup>th</sup>, or 5<sup>th</sup> year when pursuing an accounting or finance degree. Applicant must be enrolled or a direct descendant of an enrolled member in a Federal or State recognized tribe.

Only for AFWA members:

- Certification: To support the exam fees of AFWA members for any of the following certifications: CPA, CFP, CFE, CIA, CMA, or CVA.
- CPAexcel Review: To provide registration for a CPAexcel CPA Review Course
- PhD Scholarship: To cover cost of research for a PhD student.

Visit afwa.org/foundation/scholarships/ for scholarship applications.

# **AFWA HUNTSVILLE OFFICERS 2014 - 2015**

NAME	OFFICE	CONTACT
Leah DellaCalce	President	Leah.dellacalce@adtran.com
Becky Murphy	President Elect	bmurphy@lbmc.com
Diane Ackerman	Secretary	diane.ackerman@keystonefoods.com
Linda Peebles	Treasurer	linda@jacquebernardcpa.com
Martha Anderson	Director – 2 year term	martha.medmar@gmail.com
Brittany Harris	Director – 2 year term	bharris@anglincpa.com
Anita Newton	Director – 1 year term	anewton@dbresearch.net
Sarah Smith	Director – 1 year term	sarakate91@gmail.com
Lisa Salvador	Past President	lisarsalvador@gmail.com

# FEBRUARY Membership Anniversaries

Martha Anderson – 2014

### **JOB Opportunities**

The below job opportunities are listed at

http://www.huntsvilleafwa.org/wordpress/jobs/.

-Staff Accountant/Bookkeeper Barnes, Blackwell & Company, P. C. Huntsville, AL

-Controller
Blox, LLC
Bessemer, AL

Huntsville, AL

-Billing/Accounts Receivable
Accountant
Sentar, Inc.

-Tax Accountant
Melvin, Bibb, Pinson &
Segars, PC
Huntsville, AL

If you wish to receive an email with new listings or post a new listing, please contact Amanda White at amanda.white@ alwcpaaccounting.com.



# **Upcoming Events**

### February 18. QuickBooks Level 2 CPE Opportunity

The WBCNA is offering a QuickBooks workshop for hands-on Quickbooks level 2 attendees. Participants will earn 3.5 hours of accounting and auditing CPE for this class. Payroll, payroll adjustment, class tracking, journal entries, and file maintenance are the topics in this class. The workshop will be held at the Women's Business Center of North Alabama (WBCNA) located at 515 Sparkman Drive, Huntsville, AL 35816 from 2:00 am to 5:00 pm. The cost of the workshop is \$75. For more information please visit www.wbcna.org.

### March 5. Informal Breakfast

Our March informal breakfast will be from 7:00 am to 8:30 am at Café 153, located at 355 The Bridge Street #121, Huntsville, AL, 256-251-5190. Please reply to your Evite invitation or contact Anita Newton at anewton@dbresearch.net if you are planning to attend so adequate reservations are made.

### March 17. Chapter Meeting

This will be a joint meeting with IIA about fraud.

### March 18. QuickBooks Level 3 CPE Opportunity

The WBCNA is offering a QuickBooks workshop for hands-on Quickbooks level 3 attendees. Participants will earn 3.5 hours of accounting and auditing CPE for this class. Advanced Reports, customizing reports, troubleshooting, job costing (tracking expenses for a job/comparing to job revenue), and purchase orders are the topics that will be discussed. The workshop will be held at the Women's Business Center of North Alabama (WBCNA) located at 515 Sparkman Drive, Huntsville, AL 35816 from 2:00 am to 5:00 pm. The cost of the workshop is \$100. For more information please visit www.wbcna.org.

# **April 1. Huntsville Chapter Scholarship Deadline**

The deadline for submitting applications for the 2015-2016 academic year is April 1st, 2015.



Huntsville, AL 35814 Ph: 256.830.0377

www.huntsvilleafwa.org