# Space Capital Statement

### **OUR MISSION**

To enable women in all accounting and related fields to achieve their full personal, professional and economic potential and to contribute to the future development of their profession.



ASWA, was organized in 1938 to increase the opportunities for women in all fields of accounting and finance. The first chapter was chartered in Members include partners in CPA firms, financial officers, processing consultants, college students and recent graduates, and women returning to the work force. attained professional Huntsville chapter was chartered on December 4. technical and educational



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## **President's Message**

Hello Ladies!

I hope you all had a great holiday season and a nice long break! Also, because of you guys, we were able to contribute to several families this year as part of the Healthy Families program with the National Children's Advocacy Center so that they could have a great holiday as well! Thank you so much to everyone that contributed.

Also, don't forget to turn in your scholarship applications! Our scholarships are available to students pursuing a bachelor or master degree, or any AFWA members seeking certifications such as the CPA, CIA, CFP, etc.

Our next meeting is Tuesday, January 20<sup>th</sup> at 5:30 pm. It is a joint meeting with the IIA, and it will be held at the Holiday Inn at Madison Square Mall located at 5903 University Drive, Huntsville, AL 35806. The topic will be a tax update. I hope to see you all there next week!

Happy New Year!

Leah

## JANUARY MEETING

Tuesday January 20, 2015

#### Address

Holiday Inn at Madison Square Mall 5903 University Drive, Huntsville, AL 35806

#### Program

### "Tax Update"

5:10 pm - Check-in

5:30 pm - Dinner

6:00 pm – Program

7:00 pm – Networking

#### Speaker

Becky Murphy, CPA Senior Tax Manager LBMC

#### Cost

\$20 – Members, spouses, and first time visitors

\$25 – Non-members (after first visit)

\$10 – Program only (no meal)

\$10 – Full time undergraduate students

This meeting will qualify for 1 hour of CPE credit. This program is basic with no prerequisites.

Reservations/cancellations for dinner must be made no later than noon on Friday, January 16. Reply to your Evite invitation or contact Florence Royer at (256) 830-0377 or royerfe@juno.com.

The treasurer will bill for reservations made, but not honored. CPE Credits: In accordance with the standards of the National Registry of CPE Sponsors, CPE credits have been based on a 50-minute hour. ASWA is registered with the National Association of State Boards of Accountancy (NASBA) as a sponsor of continuing professional education of the National Registry of CPE Sponsors. ASWA's National Registry Sponsor Number is 105423. State boards of accountancy have final authority on the acceptance of individual courses for CPE credit. Complaints regarding registered sponsors may be addressed to the National Registry of CPE Sponsors, 150 Fourth Avenue North, Suite 700, Nashville, TN, 37219-2417 or <a href="https://www.nasba.org">www.nasba.org</a>. Telephone: (615) 880-4200.

## **Scholarships**

The Huntsville AFWA Chapter is now accepting scholarship applications. Each scholarship will not exceed \$500.

Scholarships are limited to persons attending accredited colleges, universities, or professional schools of accounting in the state of Alabama who are pursuing a bachelors or masters degree in accounting and/or finance.

Applicants must be part-time or full-time students who have completed a minimum of 60 semester hours or 90 quarter hours with a declared major in accounting.

The scholarship committee or their designated representatives may choose to conduct personal interviews with the applicants.

Applicants must obtain a transcript from the registrar of the school showing grades and courses taken. The transcript is to be submitted with the application.

The applicant's need for financial assistance will be a primary determining factor. Scholarship recipients will receive a letter notifying them of their selection, and they will be honored at the chapter's Student Night in April.

The deadline for submitting applications for the 2015-2016 academic year is February 15, 2015.

Scholarship awards will be sent upon notification from the school that the student has enrolled and fees are due. The check will be payable to the school to apply against the amount due from the student.

#### Please visit

www.huntsvilleafwa.org/wordpress/scholarship/ to access the scholarship application.



## **Now Accepting Applications**

The Foundation of AFWA is now accepting applications for scholarships for various levels of education, including undergraduate through PhD, as well as review course and certification exams.

Scholarships are open to members and the public and are due on April 1, 2015.

The scholarships open for accounting and finance students are:

- Undergraduate Scholarship: To support the costs of attending 3<sup>rd</sup>, 4<sup>th</sup>, or 5th year when pursuing an accounting or finance degree
- Masters Scholarship: For those attending an accredited College or University enrolled in a master's program, and is pursuing an accounting or finance degree.
- Native American Scholarship: To support the costs of attending 3<sup>rd</sup>, 4<sup>th</sup>, or 5<sup>th</sup> year when pursuing an accounting or finance degree. Applicant must be enrolled or a direct descendant of an enrolled member in a Federal or State recognized tribe.

Only for AFWA members:

- Certification: To support the exam fees of AFWA members for any of the following certifications: CPA, CFP, CFE, CIA, CMA, or CVA.
- CPAexcel Review: To provide registration for a CPAexcel CPA Review Course
- PhD Scholarship: To cover cost of research for a PhD student.

Visit afwa.org/foundation/scholarships/ for scholarship applications.

## **AFWA HUNTSVILLE OFFICERS 2014 - 2015**

NAME	OFFICE	CONTACT
Leah DellaCalce	President	Leah.dellacalce@adtran.com
Becky Murphy	President Elect	bmurphy@lbmc.com
Diane Ackerman	Secretary	diane.ackerman@keystonefoods.com
Linda Peebles	Treasurer	linda@jacquebernardcpa.com
Martha Anderson	Director – 2 year term	martha.medmar@gmail.com
Brittany Harris	Director – 2 year term	bharris@anglincpa.com
Anita Newton	Director – 1 year term	anewton@dbresearch.net
Sarah Smith	Director – 1 year term	sarakate91@gmail.com
Lisa Salvador	Past President	lisarsalvador@gmail.com

## JANUARY Membership Anniversaries

Jacqueline Mahaffey – 2014 Teresa Shurtz - 1995

### **JOB Opportunities**

The below job opportunities are listed at

http://www.huntsvilleafwa.org/wordpress/jobs/.

-Staff Accountant/Bookkeeper Barnes, Blackwell & Company, P. C. Huntsville, AL

-Controller
Blox, LLC
Bessemer, AL

If you wish to receive an email with new listings or post a new listing, please contact Amanda White at amanda.white@ alwcpaaccounting.com.



We invite you to check us out on Facebook. Please request to join our group page "AFWA - Huntsville Chapter" so that you can be informed of the chapter meetings and events.



## **Upcoming Events**

### January 21. QuickBooks Level 1 CPE Opportunity

The WBCNA is offering a QuickBooks workshop for hands-on Quickbooks level 1 attendees. Participants will earn 3.5 hours of accounting and auditing CPE for this class. QuickBooks product overview, navigating the options, entering checks received, entering invoices, reconciling an account, and creating basic reports are the topics that will be discussed. The workshop will be held at the Women's Business Center of North Alabama (WBCNA) located at 515 Sparkman Drive, Huntsville, AL 35816 from 2:00 am to 5:00 pm. The cost of the workshop is \$50.

For more information please visit www.wbcna.org.

### February 5. Informal Luncheon

Our February informal luncheon will be from 11:30 am to 1:00 pm at OI Heildelberg Cafe, located at 6125 University Drive NW #E14, Huntsville, AL, 256-922-0556. Please reply to your Evite invitation or contact Anita Newton at <a href="mailto:anewton@dbresearch.net">anewton@dbresearch.net</a> if you are planning to attend so adequate reservations are made.

### February 9. AFWA Mixer

Our mixer will begin at 5:30 pm at Sage Grill at the Westin Hotel at BridgeStreet, located at 5800 Governors Drive, Huntsville, AL, 256-428-2000. Please reply to your Evite invitation or contact Anita Newton at <a href="mailto:anewton@dbresearch.net">anewton@dbresearch.net</a> if you are planning to attend so adequate reservations are made.

## February 15. Huntsville Chapter Scholarship Deadline

The deadline for submitting applications for the 2015-2016 academic year is February 15, 2015. The Huntsville AFWA Chapter Scholarship will be awarded in April 2015.

## February 17. Chapter Meeting

Janice Kulovitz with LBMC will be talking about how the new tangible property regulations affect everyone.

## February 18. QuickBooks Level 2 CPE Opportunity

The WBCNA is offering a QuickBooks workshop for hands-on Quickbooks level 2 attendees. Participants will earn 3.5 hours of accounting and auditing CPE for this class. Payroll, payroll adjustment, class tracking, journal entries, and file maintenance are the topics in this class. The workshop will be held at the Women's Business Center of North Alabama (WBCNA) located at 515 Sparkman Drive, Huntsville, AL 35816 from 2:00 am to 5:00 pm. The cost of the workshop is \$75. For more information please visit www.wbcna.org.

If you would like to have an article, announcement, personal or professional achievement, or a picture included in a future newsletter, please contact Martha Anderson, our newsletter editor at martha.medmar@gmail.com.

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